



EMPA EAST CONFERENCE 2019

Communicating and Engaging Communities in Emergencies

Monday 3rd – Tuesday 5th June 2019, Novotel Sydney Brighton Beach, NSW

GROUP DELEGATE REGISTRATION FORM

1. Group (3+) Registration

QTY	REGISTRATION TYPE	GROUP RATE	TOTAL GROUP REGISTRATION
	Full Delegate (Incl. workshop, welcome drinks & dinner)	\$1,120 per person	\$

Note: Invoice will be sent to Group Leader and each delegate will receive email confirmation.

2a. Group Leader Details

Title _____ Given Name _____ Surname _____

Position _____

Division _____

Organisation _____

Business Address _____

Suburb _____ State _____ Postcode _____

Tel _____ Mobile _____

Email (req.) _____

➤ I will be attending the ½ day workshop 'Kids as Communicators' on Mon 3 June 2019 (tick box)

➤ I will be attending the conference dinner on Tuesday 4th June 2019 (tick box)

2b. Delegate Two Details

Title _____ Given Name _____ Surname _____

Position _____

Division _____

Organisation _____

Business Address _____

Suburb _____ State _____ Postcode _____

Tel _____ Mobile _____

Email (req.) _____

➤ I will be attending the ½ day workshop 'Kids as Communicators' on Mon 3 June 2019 (tick box)

➤ I will be attending the conference dinner on Tuesday 4th June 2019 (tick box)



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2c. Delegate Three Details

Title _____ Given Name _____ Surname _____

Position _____

Division _____

Tel _____ Mobile _____

Email (req. for confirmation) _____

- I will be attending the ½ day workshop 'Kids as Communicators' on Mon 3 June 2019 (tick box)
- I will be attending the conference dinner on Tuesday 4th June 2019 (tick box)

2d. Delegate Four Details

Title _____ Given Name _____ Surname _____

Position _____

Division _____

Tel _____ Mobile _____

Email (req. for confirmation) _____

- I will be attending the ½ day workshop 'Kids as Communicators' on Mon 3 June 2019 (tick box)
- I will be attending the conference dinner on Tuesday 4th June 2019 (tick box)

2e. Delegate Five Details

Title _____ Given Name _____ Surname _____

Position _____

Division _____

Tel _____ Mobile _____

Email (req. for confirmation) _____

- I will be attending the ½ day workshop 'Kids as Communicators' on Mon 3 June 2019 (tick box)
- I will be attending the conference dinner on Tuesday 4th June 2019 (tick box)

